

September 4, 2012

Commissioners met on this day with the following members present: John Richwine and Jeff Hardin and Steffanie Owens. Also present were County Auditor Kathy Stoops-Wright, County Attorney Jerry Shine, Deputy Auditor Jane Lyons and Commissioners Office Manager, Linda Smith.

IN THE MATTER OF APPROVAL OF CLAIMS

Commissioner Richwine stated that he is waiting to approve the September 1st claims because he has a few questions for Elected Officials and to the County Council on some claims.

IN THE MATTER OF UPDATE ON UNSAFE BUILDINGS

The property owner of 5242 N. 350 E. has yet to respond to the Planning Commission. Ken Ellis, Planning Commission Director is requesting the Commissioners set the date of September 18, 2012 at 10:00 a.m. as a Notice of Hearing for Demolition of the unsafe building located at 5242 N. 350 E. Motion to set the Notice of Hearing made by John Richwine and seconded by Steffanie Owens. Motion carried.

IN THE MATTER OF DRAFTING AN ORDINANCE MAKING CERTAIN CODES CLEARER

Mr. Ellis also let the Commissioners know that he is drafting an Ordinance that will make certain codes clearer and taking it before the Planning Commission at their next regular meeting October 9, 2012 for their approval. He will then bring it to the Commissioners, if it passes.

IN THE MATTER OF FEMA and DNR MEETING

There is a meeting with FEMA and the DNR today, September 4, 2012 from 2:00p.m to 4:00p.m. at the courthouse. FEMA and the DNR will be bringing new maps of flood plains that they have amended.

IN THE MATTER OF MISDEMEANANT FUND

County will be receiving \$101,549.67 of Misdemeanant money. Motion was made by John Richwine and seconded by Steffanie Owens to enter this information into the minutes and forward that info to the Auditor for bookkeeping purposes. Motion carried unanimously.

September 4, 2012

IN THE MATTER OF UPDATE ON THE PUBLIC SAFETY PROJECT

Jerry Branson, ITS Director, gave the Commissioners an update on the Public Safety Project with New World stating that the data mapping is finally complete. This process took 30-60 hours a week to complete. The next step will be to meet with New World and set up a schedule of training and to complete the conversion.

IN THE MATTER OF DISTRICT SIX GRANT

CR Brown, Emergency Management Director, received a notice from Indiana Department of Homeland Security that they are being awarded a district grant for \$18,000.00 for a GIS project. Motion to approve grant made by John Richwine and seconded by Steffanie Owens. Motion carried unanimously.

The next regular Commissioners meeting set for September 18, 2012 at 10:00 a.m.

There being no further business the meeting was adjourned.

BOARD OF COMMISSIONERS

